IN THE MATTER OF THE *ENVIRONMENTAL ASSESSMENT ACT* S.B.C. 2018, c.51 (the Act)

AND

IN THE MATTER OF ENVIRONMENTAL ASSESSMENT CERTIFICATE # E16-01 HELD BY FORTISBC ENERGY INC.

FOR THE EAGLE MOUNTAIN – WOODFIBRE GAS PIPELINE PROJECT

AMENDMENT # 2 (AMENDMENT) TO CERTIFICATE # E16-01

WHEREAS:

- A. On August 9, 2016, the Minister of Environment and the Minister of Natural Gas Development issued Environmental Assessment Certificate # E16-01 (Certificate) to FortisBC Energy Inc. (FortisBC).
- B. The Certificate authorized FortisBC to construct and operate the Eagle MountainWoodfibre Gas Pipeline Project, southwest of Squamish.
- C. On August 5, 2021, the Chief Executive Assessment Officer extended the Certificate to August 9, 2026.
- D. On November 22, 2021, the Deputy Chief Executive Assessment Officer issued Amendment #1 to the Certificate to authorize a three-kilometre pipeline length addition, an expansion of the certified pipeline corridor, the relocation of the Squamish Compressor Station (Mount Mulligan), and an increase in capacity to the Eagle Mountain Compressor Station, under Section 32(3) of the Act.
- E. On September 5, 2022, FortisBC requested an expansion of the Certified Pipeline Corridor by approximately 2 hectares to accommodate the re-route of a segment of the pipeline alignment for approximately two kilometres between Kilometre Posts 14.6 and 16.6 in the Indian River Valley, under Section 32(1) of the Act.
- F. Pursuant to Section 4 of the Act, the Chief Executive Assessment Officer has delegated to the undersigned, powers and duties under the Act, including the power to consider requests for certificate amendments.

NOW THEREFORE,

I amend the Certificate as follows:

1. Mapsheet 3 in APPENDIX A: CERTIFIED PROJECT DESCRIPTION MAPBOOK of the Certificate is rescinded and replaced with Mapsheet 3 in Attachment A of this Amendment.

Chris Trumpy

Deputy Chief Executive Assessment Officer Environmental Assessment Office

Issued this 27 day of July, 2023

ATTACHMENT A

CERTIFIED PROJECT DESCRIPTION MAPSHEET 3 FOR AMENDMENT #2

FOR THE

EAGLE MOUNTAIN - WOODFIBRE GAS PIPELINE PROJECT

ENVIRONMENTAL ASSESSMENT CERTIFICATE # E16-01

