

In the matter of the
ENVIRONMENTAL ASSESSMENT ACT
S.B.C. 2002, c. 43
(the Act)

and

in the matter of an
Application
for an
Environmental Assessment Certificate
(Application)

by

FortisBC Energy Inc.
(Proponent)

for the

EAGLE MOUNTAIN – WOODFIBRE GAS PIPELINE PROJECT

ENVIRONMENTAL ASSESSMENT CERTIFICATE # E16-01

Whereas:

- A. The Proponent proposes to construct and operate the project described in Schedule A to this certificate (the "Project");
- B. On August 1, 2013, a Project Lead of the Environmental Assessment Office issued an Order under section 10(1)(c) of the Act stating that an Environmental Assessment Certificate was required for the Project and that the Proponent could not proceed with the Project in the absence of an assessment;
- C. The assessment of the Application was conducted from January 12, 2015 to July 22, 2016, and included consultations with First Nations and the public respecting the Application;
- D. Compliance with this Certificate, including its conditions, will be monitored by the staff of the Environmental Assessment Office, partner agencies and others who have been authorized to inspect under the Act;
- E. On July 22, 2016 pursuant to section 17 of the Act the Executive Director referred the Application, the assessment report, technical report and recommendations dated July 22, 2016 to the undersigned; and
- F. The undersigned have considered the Application, the assessment report, technical assessment report, submissions from Musqueam Nation, Squamish Nation, and Tsleil-Waututh Nation and the recommendations of the Executive Director.

Now Therefore,

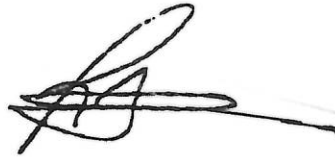
We issue this Environmental Assessment Certificate to the Proponent for the Project as described in Schedule A, subject to the conditions set out in Schedule B.

Duration of Certificate

For the purpose of section 18(1) of the Act, the deadline is 5 years from the date set out below.



**Honourable Mary Polak
Minister of Environment**



**Honourable Rich Coleman
Minister of Natural Gas Development and
Minister Responsible for Housing and Deputy
Premier**

Issued this 9 day of August, 2016